MONTANA LEGISLATIVE HISTORY

Chapter 160 1997

Bill H _____ S 138 Original bill & history ___C

H. Committee on Judiciary		S. Committee on Local Govt	
Hearing Date(s) Mar 10	✓C	Hearing Date(s) Jan 21	✓C
_____	___C	Feb 04	✓C
_____	___C	_____	___C
_____	___C	_____	___C
Date Out Mar 10	✓C	Feb 04	✓C

Did this bill originate in an interim committee? ___Yes ___No

Committee _____ Report _____

1997 LEGISLATIVE HISTORY

The 1997 Montana Legislature has dramatically changed the nature of the legislative minutes. Specifically, the minutes from House committees are extremely sparse in content, offering no substantive information from which to glean legislative intent. The Senate committees' minutes are somewhat fuller in content. Exhibits available from the State Law Library (which may include written statements, attendant information, roll call votes, roll call attendance, a list of public members present, specific action taken on legislative bills, etc.) are included with this request. For information on other exhibits, contact the Montana Historical Society Archives at 444-4774. Exhibits may also be purchased on a CD-ROM from the Montana Legislative Council (444-3064).

Just as in the 1995 legislative session, the House and Senate hearings were recorded. The Historical Society is the depository for the tapes. For information on accessing the tapes, call the archives at 444-4774.

If you have concerns over the format of the 1997 legislative minutes, it is suggested that you contact your state legislators.

SB 135 INTRODUCED BY CRIPPEN *LC0505 DRAFTER: PETESCH*

ELIMINATE THE SPECIAL NOTICE OF ARBITRATION PROVISION REQUIRED FOR CONTRACTS

1/08	INTRODUCED		
1/08	FIRST READING		
1/08	REFERRED TO JUDICIARY		
1/15	HEARING		
1/16	COMMITTEE REPORT—BILL PASSED		
1/17	2ND READING PASSED	47	1
1/18	3RD READING PASSED	41	0
	TRANSMITTED TO HOUSE		
1/20	FIRST READING		
1/20	REFERRED TO BUSINESS & LABOR		
1/24	HEARING		
1/25	COMMITTEE REPORT—BILL CONCURRED		
2/01	2ND READING CONCURRED	88	9
2/03	3RD READING CONCURRED	91	8
	RETURNED TO SENATE		
2/06	SIGNED BY PRESIDENT		
2/07	SIGNED BY SPEAKER		
2/07	TRANSMITTED TO GOVERNOR		
2/11	SIGNED BY GOVERNOR		
	CHAPTER NUMBER 19		
	EFFECTIVE DATE: 02/11/97		

SB 136 INTRODUCED BY HARGROVE *LC0529 DRAFTER: MALY*

REGULATE PERSONAL SOLICITATION SALES BY TELEPHONE OR TELEFACSIMILE TRANSMISSION OR IN PERSON

1/08	INTRODUCED
1/08	FIRST READING
1/08	REFERRED TO BUSINESS & INDUSTRY
1/08	FISCAL NOTE REQUESTED
1/17	FISCAL NOTE RECEIVED
1/28	HEARING
2/05	TABLED IN COMMITTEE
3/03	MISSED DEADLINE FOR 45TH DAY TRANSMITTAL
	DIED IN COMMITTEE

SB 137 INTRODUCED BY HARGROVE, ET AL. *LC0038 DRAFTER: WILLIAMS*

EXEMPT CERTAIN DIVISIONS OF LAND FROM SUBDIVISION REVIEW IF OWNER PERMANENTLY DEDICATES SUFFICIENT OPEN SPACE

1/08	INTRODUCED
1/08	FIRST READING
1/08	REFERRED TO LOCAL GOVERNMENT
1/08	FISCAL NOTE REQUESTED
1/15	FISCAL NOTE RECEIVED
1/20	FISCAL NOTE PRINTED
1/28	HEARING
2/20	TABLED IN COMMITTEE
3/03	MISSED DEADLINE FOR 45TH DAY TRANSMITTAL
	DIED IN COMMITTEE

SB 138 INTRODUCED BY FOSTER, ET AL. *LC0616 DRAFTER: CAMPBELL*

REQUIRE THAT A PERSON ELECTED OR APPOINTED TO FILL A FULL-TIME COUNTY ATTORNEY POSITION IN A COUNTY WITH A POPULATION OF

LESS THAN 30,000 BE ADMITTED TO THE PRACTICE OF LAW FOR 3 YEARS BEFORE THE DATE OF ELECTION OR APPOINTMENT

1/08	INTRODUCED		
1/08	FIRST READING		
1/08	REFERRED TO LOCAL GOVERNMENT		
1/21	HEARING		
2/06	COMMITTEE REPORT—BILL PASSED AS AMENDED		
2/10	2ND READING PASSED	49	0
2/11	3RD READING PASSED	50	0
	TRANSMITTED TO HOUSE		
2/12	FIRST READING		
2/12	REFERRED TO JUDICIARY		
3/10	HEARING		
3/11	COMMITTEE REPORT—BILL CONCURRED		
3/15	2ND READING CONCURRED	86	7
3/17	3RD READING CONCURRED	90	10
	RETURNED TO SENATE		
3/19	SIGNED BY PRESIDENT		
3/21	SIGNED BY SPEAKER		
3/21	TRANSMITTED TO GOVERNOR		
3/26	SIGNED BY GOVERNOR		
	CHAPTER NUMBER 160		
	EFFECTIVE DATE: 10/01/97		

SB 139 INTRODUCED BY COLE *LC0693 DRAFTER: CAMPBELL*

SUBMIT TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE XI OF THE MONTANA CONSTITUTION BY ADDING A SECTION PROHIBITING THE STATE FROM IMPOSING MANDATES ON POLITICAL SUBDIVISIONS UNLESS FUNDED BY THE STATE OR APPROVED BY A VOTE OF THE QUALIFIED ELECTORATE OR THE POLITICAL SUBDIVISION'S LOCAL LEGISLATIVE BODY

1/09	INTRODUCED
1/09	FIRST READING
1/09	REFERRED TO LOCAL GOVERNMENT
1/23	HEARING
1/30	TABLED IN COMMITTEE
3/03	MISSED DEADLINE FOR 45TH DAY TRANSMITTAL
	DIED IN COMMITTEE

SB 140 INTRODUCED BY MESAROS, ET AL. *LC0382 DRAFTER: MCCLURE*

REQUIRE THAT A QUALIFIED ELECTOR FOR A SCHOOL BOND BE EITHER A RESIDENT OF THE SCHOOL DISTRICT OR THE OWNER OF TAXABLE REAL PROPERTY LOCATED IN THE SCHOOL DISTRICT

1/09	INTRODUCED
1/09	FIRST READING
1/09	REFERRED TO LOCAL GOVERNMENT
1/23	HEARING
1/30	TABLED IN COMMITTEE
3/03	MISSED DEADLINE FOR 45TH DAY TRANSMITTAL
	DIED IN COMMITTEE

SB 141 INTRODUCED BY MESAROS, ET AL. *LC0593 DRAFTER: STERNBERG*

CLARIFY THAT PENALTY PROVISIONS OF THE FISH AND GAME CODE ARE SUPPLEMENTAL TO BUT DO NOT SUPERSEDE THE CRIMINAL CODE

1/09	INTRODUCED
1/09	FIRST READING

MINUTES

MONTANA SENATE
55th LEGISLATURE - REGULAR SESSION

COMMITTEE ON LOCAL GOVERNMENT

Call to Order: By **CHAIRMAN TOM BECK**, on January 21, 1997, at 1:00 p.m., in Room 405.

ROLL CALL

Members Present:

Sen. Thomas A. "Tom" Beck, Chairman (R)
Sen. Mike Sprague, Vice Chairman (R)
Sen. Dorothy Eck (D)
Sen. Sharon Estrada (R)
Sen. Wm. E. "Bill" Glaser (R)
Sen. Don Hargrove (R)
Sen. John "J.D." Lynch (D)
Sen. Walter L. McNutt (R)
Sen. Fred R. Van Valkenburg (D)

Members Excused: None

Members Absent: None

Staff Present: Martha Colhoun, Legislative Services Division
Jodi Jones, Committee Secretary

Please Note: These are summary minutes. Testimony and discussion are paraphrased and condensed.

Committee Business Summary:

Hearing(s) & Date(s) Posted:	SB 66, SB 130, SB 138	
	Posted: January 13, 1997	
Executive Action:	SB 130	Do pass as amended
	SB 37	Do pass as amended
	SB 102	Tabled

HEARING ON SB 138

Sponsor: **MIKE FOSTER, SD 20, Townsend**

Proponents:

Leonard Wortman, Jefferson Co. Commissioner
Glenna Obie, Jefferson Co. Commissioners
Gordon Morris, Montana Association of Counties

Opponents: None

Opening Statement by Sponsor:

MIKE FOSTER, SD 20, Townsend, presented SB 138. He said this bill was brought before the legislature as a result of what happened in Jefferson County concerning the hiring of a county attorney to fill a vacated spot. This bill will allow small counties or counties with a population of less than 30,000 to fill a vacancy for county attorney if they have practiced law 3 years and lived in Montana two years. He also had some amendments for the bill that were prepared by the **MT. Association of Counties.** See **(EXHIBIT 1)**.

{Tape: 1; Side: A; Approx. Time Count: 1:06; Comments: .}

Proponents' Testimony:

Leonard Wortman, Jefferson Co. Commissioner, explained the county attorney resigned in Jefferson Co. and they began the process of selecting and appointing another county attorney. They formed a committee to review the applications and they selected the person who was the best qualified for the job. However, the qualifications were unclear for county attorney with a county of less than 30,000. The attorney they selected had been admitted to the Montana Bar for 4 years and in student practices for one year. The Supreme court said this would count as the 5 years which is a requirement for a person to apply for county attorney. Basically, the commissioners want to clear up the statutes in regard to appointing a part-time county attorney.

Glenna Obie, Jefferson Co. Commissioner, said they feel there should be different requirements for a county attorney in a large county vs. a small county. In Jefferson Co. the district judge comes to the county seat and sits there only three times a month. There is just one district judge and justice of the peace for the county attorney to work with in Jefferson Co. The requirements for county attorney in a large county makes sense as they have multiple courts to deal with and support staff. In small counties, like Jefferson Co. it becomes very difficult to find qualified candidates based on the current statutes. The statutes are very confusing and if they were more concise it would enable smaller counties to hire the best county attorney for that county. The commissioners also support the amendments.

Gordon Morris, Montana Association of Counties, explained the amendments. See **(EXHIBIT 1)**. He said in many small rural counties, county attorneys, are part-time and often the recruitments are directly out of law school. In counties with over 30,000 people the qualifications would remain the same. In counties with under 30,000 a county now has the option for full or part-time attorneys. If a county has a full time attorney they have to reside in the state for 2 years and practice law for three years. Part-time attorneys have to reside in the state and

have been admitted to the practice of law prior to the date of taking office. He asked for a do pass of SB 138.

{Tape: 1; Side: A; Approx. Time Count: 1:13 p.m.; Comments: .}

Opponents' Testimony: None

Questions From Committee Members and Responses:

SENATOR J.D. LYNCH asked who wrote the present law. If a person gets out of law school and passes the bar exam is he competent to handle the job. **SENATOR FRED VAN VALKENBURG** said yes, they are competent, but the county attorneys who wrote the laws where trying to justify the salary that was going to be paid to a county attorney. The salary isn't something a county would want to pay someone directly out of law school.

SENATOR MIKE SPRAGUE asked how many counties are below 30,000 and have part and full time county attorneys. **Gordon Morris** said he did not have this information with him, but it could be provided. He estimated that 48 counties are under 30,000. He also estimated that 17 are part-time and 13 are full time.

SENATOR DON HARGROVE asked that if a county exceeds 30,000 in the future, do they have to comply under the laws of counties that are over 30,000. **Gordon Morris** stated this was true.

Closing by Sponsor:

SENATOR FOSTER closed on the bill.

{Tape: 1; Side: A; Approx. Time Count: 1:18 p.m.; Comments: .}

HEARING ON SB 66

Sponsor: **SENATOR STEVE BENEDICT, SD 30, Hamilton**

Proponents:

Joyce Brown, Department of Administration
Susan Good, MT Assoc. of Life Underwriters
Gordon Morris, MACo
Claudia Clifford, State Auditors Assoc.
Ellen Feaver, Anderson Zurmuehlen & Co. PC
Lance Melton, MT School Board Assoc.
Phil Campbell, MT Education Assoc.
Dave Evanson, MT University System
Gloria Paladichuk, Richland Economic Development
Alec Hansen, MT League of Cities
John Malee, MT Federation of Teachers

Opponents: None

(2) A family day-care home or a group day-care home registered by the department of public health and human services under Title 52, chapter 2, part 7, is considered a residential use of property for purposes of zoning.

(3) ~~The~~ Except as provided in [section 1], the facilities listed in subsections (1) and (2) are a permitted use in all residential zones, including but not limited to residential zones for single-family dwellings. Any safety or sanitary regulation of the department of public health and human services or any other agency of the state or a political subdivision of the state that is not applicable to residential occupancies in general may not be applied to a community residential facility serving 8 or fewer persons or to a day-care home serving 12 or fewer children.

(4) This section may not be construed to prohibit a city or county from requiring a conditional use permit in order to maintain a home pursuant to the provisions of subsection (1) if the home is licensed by the department of public health and human services. A city or county may not require a conditional use permit in order to maintain a day-care home registered by the department of public health and human services.""

{*Internal References to 76-2-412: None.*

Renumber: subsequent sections.

6. Page 2, line 12.
Strike: "incarcerations and other placements"
Insert: "facilities"

7. Page 2, line 13.
Following: "begin"
Insert: "operating"

-END-

DATE 1-21-97

SENATE COMMITTEE ON Local Government

BILLS BEING HEARD TODAY: SB 138

< ■ > PLEASE PRINT < ■ >

Name	Representing	Bill No.	Check One: Support	Check One: Oppose
Leonard Wortman	Jefferson Co.	138	X	
Glenna Obie	Jefferson Co.	138	X	
Sam Samson	Jefferson Co	138	X	
Gordon Morris	MACo	138	X	

VISITOR REGISTER

PLEASE LEAVE PREPARED STATEMENT WITH COMMITTEE SECRETARY

REGISTER.F10

EXECUTIVE ACTION ON SB 138

Amendments:

Martha Colhoun explained the amendments for SB 138. **(EXHIBIT 4)**

Motion/Vote:

SENATOR LYNCH MOVED TO ADOPT THE AMENDMENTS. MOTION CARRIED UNANIMOUSLY.

Discussion:

SENATOR GLASER asked about the wording in the amendment,"been admitted to the practice of law" and should that practice of law be in Montana. **SENATOR VAN VALKENBURG** said in current law it doesn't talk about Montana. It is an implied requirement that it is practiced in this state and the law will be interpreted this way.

Motion/Vote:

SENATOR LYNCH MOVED SB 138 DO PASS AS AMENDED. MOTION CARRIED UNANIMOUSLY.

EXECUTIVE ACTION ON SB 159

MOTION/VOTE:

SENATOR LYNCH MOVED SB 159 DO PASS. MOTION CARRIED UNANIMOUSLY.

EXECUTIVE ACTION ON SB 207

Motion:

SENATOR LYNCH MOVED SB 207 DO PASS.

Discussion:

SENATOR LYNCH said this is a good bill for small districts and should be passed.

Vote:

MOTION TO DO PASS SB 207 CARRIED UNANIMOUSLY.

EXECUTIVE ACTION ON SB 49

Discussion:

SENATOR BILL GLASER said if anybody is big oil in the Legislature it is **SENATOR DELWYN GAGE** and local governments come in and support big oil because they get some of this money.

SENATE STANDING COMMITTEE REPORT

February 5, 1997

MR. PRESIDENT:

We, your committee on Local Government having had under consideration Senate Bill 138 (first reading copy -- white), respectfully report that Senate Bill 138 be amended as follows and as so amended do pass.

Signed: Sen Tom Beck
Senator Tom Beck, Chair

That such amendments read:

1. Title, line 5.
Following: the first "A"
Insert: "FULL-TIME"

2. Title, line 7.
Following: "APPOINTMENT;"
Insert: "REQUIRING THAT A PERSON ELECTED OR APPOINTED TO FILL A PART-TIME COUNTY ATTORNEY POSITION IN A COUNTY WITH A POPULATION OF LESS THAN 30;000 BE ADMITTED TO THE PRACTICE OF LAW BEFORE TAKING OFFICE;"

3. Page 1, line 16.
Following: the first "of"
Insert: "full-time"

4. Page 1, line 20.
Following: "of"
Insert: "full-time"
Following: "population"
Insert: "of"

TS Amd. Coord.
SP Sec. of Senate

5. Page 1, line 24.
Following: line 23
Insert: "(3) A person is not eligible for the position of part-time county attorney in counties that have a population of less than 30,000 unless the person is a citizen of the United States and resides in the state and has been admitted to the practice of law before taking office."

-END-

MONTANA SENATE
1997 LEGISLATURE
LOCAL GOVERNMENT COMMITTEE

ROLL CALL DATE 2-04-97

NAME	PRESENT	ABSENT	EXCUSED
DOROTHY ECK	X		
SHARON ESTRADA	X		
BILL GLASER	X		
DON HARGROVE	X		
J. D. LYNCH	X		
WALT MC NUTT	X		
FRED VAN VALKENBURG	X		
MIKE SPRAGUE, VICE CHAIRMAN	X		
TOM BECK, CHAIRMAN	X		

SEN:1997
wp.rollcall.man
CS-09

HEARING ON SB 145

Opening Statement by Sponsor: **SEN. AL BISHOP**
{Tape: 1; Side: A; Approx. Time Count: 1.6; Comments: This set of minutes is recorded on 90-minute tapes.}

Proponents' Testimony:

BETH BAKER, Department of Justice
{Tape: 1; Side: A; Approx. Time Count: 10.3}

Questions From Committee Members and Responses:
{Tape: 1; Side: A; Approx. Time Count: 13.0 - 28.5}

Closing by Sponsor: **SEN. BISHOP**
{Tape: 1; Side: A; Approx. Time Count: 28.6}

HEARING ON SB 141

Opening Statement by Sponsor: **SEN. KEN MESAROS**
{Tape: 1; Side: A; Approx. Time Count: 29.6}

Proponents' Testimony:

PATRICK GRAHAM, Department of Fish, Wildlife and Parks **EXHIBIT 1**
{Tape: 1; Side: A; Approx. Time Count: 34.3}

BETH BAKER, Department of Justice
{Tape: 1; Side: A; Approx. Time Count: 37.6}

Questions From Committee Members and Responses:
{Tape: 1; Side: B; Approx. Time Count: 0.1}

Closing by Sponsor: **SEN. MESAROS**
{Tape: 1; Side: B; Approx. Time Count: 6.3}

HEARING ON SB 142

Opening Statement by Sponsor: **SEN. REINY JABS**
{Tape: 1; Side: B; Approx. Time Count: 7.4}

Questions From Committee Members and Responses:
{Tape: 1; Side: B; Approx. Time Count: 9.7 - 13.2}

Closing by Sponsor: **SEN. JABS**
{Tape: 1; Side: B; Approx. Time Count: 13.3}

HEARING ON SB 138

Opening Statement by Sponsor: **SEN. MIKE FOSTER**
{Tape: 1; Side: B; Approx. Time Count: 13.9}

Opponents' Testimony:

CHRISTOPHER MILLER, Powell County Attorney
{Tape: 1; Side: B; Approx. Time Count: 17.0}

MIKE McGRATH, Lewis and Clark County Attorney
{Tape: 1; Side: B; Approx. Time Count: 21.9; Comments: Also representing County Attorney Association.}

Informational Testimony:

BETH BAKER, Department of Justice **EXHIBIT 2**
{Tape: 1; Side: B; Approx. Time Count: 22.6}

Proponents' Testimony:

GORDON MORRIS, Montana Association of Counties
{Tape: 1; Side: B; Approx. Time Count: 25.5; Comments: This proponent appeared late and was allowed without objection to testify as a proponent though that portion of the hearing had closed.}

Questions From Committee Members and Responses:
{Tape: 1; Side: B; Approx.Time Count: 26.3-Tape 2; Side A; 11.9}

Closing by Sponsor: **SEN. FOSTER**
{Tape: 2; Side: A; Approx. Time Count: 22.0}

EXECUTIVE ACTION ON SB 138

Motion: **REP. SANDS moved SB 138 BE CONCURRED IN.**
{Tape: 2; Side: A; Approx. Time Count: 25.6}

Discussion:
{Tape: 2; Side: A; Approx. Time Count: 25.8 - 30.9

Vote: The motion carried 15 - 2; REPS. AHNER and CLARK voting no. REPS. WYATT and GRIMES voted aye by proxy. **REP. GRIMES will carry SB 138.**

EXECUTIVE ACTION ON SB 145

Motion: **REP. BOHARSKI moved SB 145 BE CONCURRED IN.**
{Tape: 2; Side: A; Approx. Time Count: 31.2}

Discussion:
{Tape: 2; Side: A; Approx. Time Count: 31.5-35.5; Comments: John MacMaster explained the bill.}

Motion/Vote: **REP. MC GEE moved to amend SB 145.** The motion failed 3 - 14. REPS. MC GEE, CURTISS and CLARK voting aye.
{Tape: 2; Side: A; Approx. Time Count: 38.1}

Dept. of Justice
Classification of counties
FY1997

FULL-TIME COUNTY	60%	50%
Big Horn	Blaine	
Carbon	Choteau	Broadwater
Cascade	Dawson	Carter
Custer	Fallon	Daniels
Deer Lodge	Glacier	Garfield
Fergus	Hill	Granite
Flathead	Madison	Judith Basin
Gallatin	Phillips	Liberty
Golden Valley/Muss.	Richland	McCone
Jefferson	Roosevelt	Meagher
Lake	Sheridan	Mineral
Lewis & Clark	Stillwater	Petroleum
Lincoln	Beaverhead	Pondera
Missoula		Powder River
Park		Prairie
Powell		Sweet Grass
Ravalli		Treasure
Rosebud		Wheatland
Sanders		Wibaux
Silver Bow		
Teton		
Toole		
Valley		
Yellowstone		

classcty

EXHIBIT 3
DATE 3/10/97
SB 138

HOUSE STANDING COMMITTEE REPORT

March 10, 1997

Mr. Speaker: We, the committee on **Judiciary** report that **Senate Bill 138** (third reading copy -- blue) **be concurred in**.

Signed: Bob Clark
Bob Clark, Chair

Carried by: Rep. Grimes

3/10

Committee Vote:
Yes 15, No 2.

521245SC.Hgd

MONTANA HOUSE OF REPRESENTATIVES
VISITORS REGISTER

HOUSE JUDICIARY COMMITTEE

DATE 3/10/97

BILL NO. SB138 SPONSOR(S) Sen. Justice

PROPONENT (P) OPPONENT (O) INFORMATIONAL (I)
(PLEASE IDENTIFY TYPE OF VISITOR)

PLEASE PRINT

TYPE	NAME	ADDRESS	REPRESENTING
O	Chris Miller	Powell County	Powell Co Atty.
	Linda McCumber	Box Elder Co	Jeff County
I	Beth Baker	Helena	Dept of Justice
O	Mike McGRATH	Helena -	CMTY Attys Assoc
P	Gordon Morris		MACo

PLEASE LEAVE PREPARED TESTIMONY WITH SECRETARY. WITNESS STATEMENT FORMS ARE AVAILABLE IF YOU CARE TO SUBMIT WRITTEN TESTIMONY.

HOUSE OF REPRESENTATIVES

JUDICIARY COMMITTEE

ROLL CALL DATE 3/10/97

NAME	PRESENT	ABSENT	EXCUSED
REP. BOB CLARK, CHAIRMAN	✓		
REP. DANIEL MC GEE, VICE CHAIR	✓		
REP. DIANA WYATT, VICE CHAIR		✓	✓
REP. CHRIS AHNER	✓		
REP. SHIELL ANDERSON	✓		
REP. ELLEN BERGMAN	✓		
REP. WILLIAM BOHARSKI	✓		
REP. AUBYN CURTISS	✓		
REP. JON ELLINGSON	✓		
REP. DUANE GRIMES	✓		
REP. H.S. "SONNY" HANSON	✓		
REP. JOAN HURDLE	✓		
REP. DEB KOTTEL	9:10 ✓	✓	
REP. LINDA MC CULLOCH	✓		
REP. BRAD MOLNAR	✓		
REP. GERALD PEASE	✓		
REP. DIANE SANDS	8:45 ✓		
REP. LIZ SMITH		✓	
REP. LOREN SOFT	✓		
REP. BILL TASH	✓		

any other actions taken to enforce compliance with [sections 1 through 15]."
Renumber: subsequent section

7. Page 9, line 2.
Insert: "NEW SECTION. **Section 18. Termination.** [This act] terminates October 1, 1999."

-END-